



Proclaim, “it is not ourselves!”



Chaplain, Grady Osborn

In the 4th chapter of his 2nd letter to the Corinthians Paul begins with: *“Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but*

by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake.”

Concerning these verses, Keith Brooks writes as a conclusion in the Summarized Bible: A steadfast adherence to the truths of the Gospel, backed by constancy and sincerity, will commend the servant of God to the opinion of wise men.

They should not be of proud spirit, but realize that they themselves are but vessels of little worth and in their perplexities for Christ’s sake let them know that God is able to support them and in Him they should ever trust and hope.

While serving as the chaplain at the Winfield Correctional Facility, this is what I get to witness in the lives of the men involved in the varied worship services, studies, and resources available to them.

They have an unquenchable thirst for the truths of God found in Holy Scripture. In their spiritual growth, they take on further responsibilities by teaching and leading others.

They are not haughty in their growth; fully knowing the humility of who they once were contrasted with their new life in Christ Jesus, and they trust

fully in the power of the Holy Spirit working towards completion in their lives. They no longer stumble in darkness but walk in beautiful light. These men, as we were, once without hope or able to fully trust others, now have a timeless hope and ultimate trust in the completed work of the Lord Christ Jesus.

These men need your help with bringing the Chapel and classrooms found in the Winfield Spiritual Life Center Chapel to a reality!

The funds needed to begin construction must be funded by donors like you. We need \$100,000 to start work in the Spring of 2022! On behalf of the men at the Winfield Correctional Facility,

I thank you for your prayerful and generous end-of-year giving!

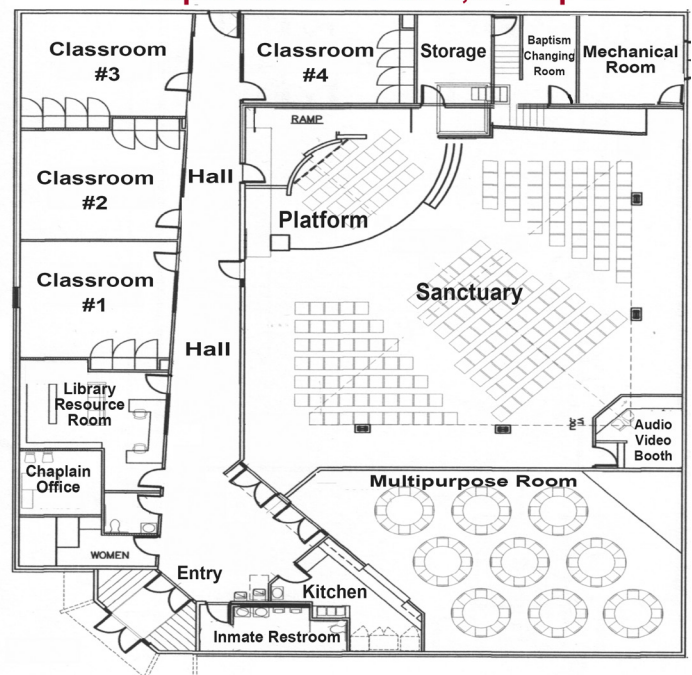
Make checks payable to:

Legacy Foundation

(Memo: Winfield Spiritual Life Center)

Keith Brooks, Summarized Bible: Complete Summary of the New Testament (Bellingham, WA Logos Bible Software, 2009).

Proposed Floor Plan 9,301 sq. ft.



The Guest Room is Taken

Lynn Everett McBide

The common concept that Joseph and Mary arrived late to Bethlehem and accommodations at the local hotels were full, is theologically incorrect.

The word translated as “inn” is the word *kataluma*, which is used elsewhere by Luke and translated as “guest chamber” or “upper room” (*Luke 22:1 and Mark 14:14*).

When Luke wanted to speak of a “paid establishment” (i.e., an inn), he uses a different Greek word, *pandocheion*, as in the story of the Good Samaritan (*Luke 10:34*).

As most of you know, or might have not consid-

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Typical home in Bible times. Jesus, was in the “animal garage manger.”

New Year Prayer Time ATTENTION: Churches and Pastors

Take time to have a period of PRAYER for the inmates at the Winfield Correctional Facility — and the proposed Spiritual Life Center Chapel



Mailed by: Central Kansas Prison Ministry for:
Winfield Spiritual Life Center chapel
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Winfield, KS 67156-0242

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END OF THE YEAR giving to the men at Winfield Correctional — a “GIFT” they will use for years...
a Spiritual Life Center

Name: _____

Address: _____

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One time gift any amount

One time gift of \$100

One time gift of \$500

Pledge \$25 a month

Pledge \$100 a month

Pledge \$200 a month